

Full Publication List of Evelina Miteva

1. Monographs

La doppia perfezione dell'uomo: l'antropologia filosofica di Alberto Magno, Bari: Edizioni di Pagina (Biblioteca filosofica di Quaestio) [in print].

The Anthropology of Albert the Great, Sofia University Press: Sofia 2016, 253 p. [in Bulgarian].

2. Editor

2.1. Published volume

ALBERT THE GREAT, *On the Soul. On the Intellect*. (Translation from Latin of the works *De natura et origine animae* and *De intellectu et intelligibile*), with an introduction by the translator. Iztok-Zapad: Sofia 2010 (= Bibliotheca Christiana 16), 251 p. [in Bulgarian].

2.3. Accepted peer-reviewed volume

Melancholy / Empathy, T. BREYER, E. MITEVA, M.-L. HERZFELD-SCHILD, J. SCHICK (eds.), Karl Alber Verlag (Schriftenreihe der Deutschen Gesellschaft für Anthropologie und Psychologie) [planned publication February 2020].

2.2. Submitted volume

Medicine and Philosophy: Albert the Great, proposal for a special issue submitted to blind peer-reviewed journal *Vivarium*, Brill.

3. Articles

3.1. Articles published in peer-reviewed journals

„The Bodies of Adam and Eve: The (Missed?) Encounter of Natural Philosophy and Theology in the Account of Albert the Great“, in *Syztesis*, 2019/2 (special section), p. 9-20.

“Workshop on *Medicine and Philosophy: The longue durée of humoral theory*, Cluj-Napoca”, mit Martin Lenz, Zusammenfassung der Tagung gleichen Namens, in *Bulletin de philosophie médiévale* 61/2019, Brepols.

“I Want to Break Free: Albert the Great’s Naturalistic Account of Freedom of Choice and Its Limitations“, in *Bochumer Philosophisches Jahrbuch für Antike und Mittelalter*, vol. 21 (2018), p. 11-28.

“*Iam patet igitur veritas eius quae dixit Aristoteles, et causa deceptionis Galieni*. Philosophers vs. Medics in Albertus Magnus’ Account on Conception“, in A. Speer, M. Mauriège (Hrsg), "Irrtum. Error. Erreur" (= *Miscellanea Mediaevalia* 40), de Gruyter, p. 107-122.

“Intellect, Natural Philosophy, Finality. Albertus Magnus’ Attempt at a Universal System of Sciences” *Philobiblon. Transylvanian Journal of Multidisciplinary Research in Humanities*, vol. XXII (2017) No.2, Cluj University Press, pp. 37-50.

3.2. Articles accepted for publication in peer-reviewed journals

“Black Mood for Black Bile. Melancholy Between Medicine and Philosophy in Albert the Great (1200-1280).” In E. Miteva, M.-L. Herzfeld-Schild, J. Schick and T. Breyer (eds.), *Melancholy / Empathy*, Karl Alber Verlag (*Schriftenreihe der Deutschen Gesellschaft für Anthropologie und Psychologie*).

“From Pseudo-Aristotle to Pseudo-Albert. The Emancipation of Natural Philosophy, in A. Baumgarten, M. Brinzei (eds.), *Acts of the XXII. Colloquium of the SIEPM*. Brepols.

“Pygmies, Twins, Monsters: Human Nature on Its Borderline in Albert the Great”, in G. Klima et al. (Hrsg.), *Historical-Analytical Studies on Nature, Mind and Action*, Springer .

„Life in Transition: Childbirth and Abortion in Albertus Magnus“, in *Rencontres de Philosophie Médiévale*, Brepols.

“The Influence of Ibn-Gabirol’s *Fons vitae* on Albertus Magnus”, in N. Polloni, M. Benedetto, F. Dal Bo (eds.), *Solomon ibn Gabirol: Sources, Doctrines, and Influence on Medieval Philosophy*, Brepols.

3.3. Book reviews published in peer-reviewed journals

S. DE BOER, *The Science of the Soul. The Commentary Tradition on Aristotle's De anima, c. 1260-1360*. In *Recherches de Théologie et Philosophie Médiévales*, 81/2 (2014), p. 416-420.

“Some Recent Contributions in the Study of Albert the Great’s Ethics”, in: *Quaestio* 10, Brepols: Bari 2010, p. 348-358.

“Tetens and the Pre-Kantian Debate on the Status of Metaphysics”, review of: ALEXEI N. KROUGLOV, *Tetens, Kant und Diskussion über die Metaphysik in Deutschland in der zweiten Hälfte des 18. Jahrhunderts*. Moskow: Verlag „Phänomenologie-Hermeneutik“ 2008 [in Russian], 425 p., in: *Quaestio* 9, Brepols: Bari 2009, p. 445-448.

“Die Entdeckung der menschlichen Natur im 13. Jahrhundert“, review of: T. W. KÖHLER, *Homo animal nobilissimum. Konturen des spezifisch Menschlichen in der naturphilosophischen Aristoteleskommentierung des dreizehnten Jahrhunderts*. Teilband 1, E. J. Brill: Leiden-New York 2008, 986 S., in: *Quaestio* 8, Brepols: Bari 2008, p. 656-664.

3.4. Articles published in journals without a peer-review

“The Abstract Man is Monstrous. From Albert the Great to Borges and Back”, in *Philosophia* 13 (2016), <http://philosophia.bg/абстрактният-човек-е-чудовищен-от-алб/> [in Bulgarian].

“*Perfectio*: The History of a Notion“, in *Bulgarische Philosophieübersicht* 3 (2014), S. 140-158.

“The Soul between Body and Immortality: The 13th Century Debate on the Definition of the Human Rational Soul as Form and Substance“, in *Philosophia* 1 (2012), <http://philosophy-e.com/the-soul-between-body-and-immortality-the-13th-century-debate-on-the-definition-of-the-human-rational-soul-as-form-and-substance/>.

“Fate and Liberty of Will According to Albert the Great”, in: *Archive for Medieval Philosophy and Culture* 14. Sofia: Iztok-Zapad, 2008. p. 143-153 [in Bulgarian].

“Cognition and Perfection. The Theory of the Intellect of Albert the Great”, in: *Archive for Medieval Philosophy and Culture* 12. Sofia: Iztok-Zapad, 2006. p. 76-84.

“The Philosophical Impuls”, in: *Philosophical Alternatives* 5/2006, Sofia. p. 142-145 [in Bulgarian].

“Game and Christianity”, in: TZ. BOIADJIEV (Ed.), *Game in the Middle Ages*. Ed. . Sofia: Sofi-R, 2005. p. 33-42 [in Bulgarian].

“Desire and Askesis”, in: *Bulletin* 4 of Department of Humanities, MGU University Sofia. Sofia: 2003. p. 80-83 [in Bulgarian].

“Short Introduction to Albert the Great” (with M. VANEVA), in: *Archive for Medieval Philosophy and Culture* 9. Sofia: LIK. p. 152-163.

“St. Bernard of Clairvaux: On the Love of the Soul to God”, in: *Bulletin* 3 of Department of Humanities, MGU University Sofia. Sofia: 2003. p. 19-25 [in Bulgarian].

4. Translations in Bulgarian:

TH. HOBBS, *De cive* (selected passages), in H. PANIZIDIS, O. KASSABOV, B. POPIVANOV (eds.), *The Civil Society and its Foundations. An Anthology of Classical Texts*, Sofia University Press: Sofia 2016, p 117-147.

POPE BENEDICT XVI, “Glaube, Vernunft, Universität”, in: “Kultura” Nr. 33/2006, Sofia.

N. HARTMANN, “Wie ist überhaupt eine kritische Ontologie möglich?“, in: AT. STAMATOV (Ed.), *Nikolai Hartmann. Three Writings*. Sofia: St. Ivan Rilski, 2005 (= *Seminar* 333, Nr. 5). p. 3-71.

BERNARD OF CLAIRVAUX, *Sermones ad Cantica canticorum. Sermones Nr. 1, 52, 74, 83*, in: *Archive for Medieval Philosophy and Culture* 11. Sofia: LIK. p. 142-163.

ALBERT THE GREAT, *De fato*, in: TZ. BOIADJIEV (Ed.), *Albert the Great, Three Treatises*. (= Bibliotheca Christiana. New series, Nr. 12). Sofia: LIK, 2003. p. 11-40.

ALBERT THE GREAT, *De XV problematibus*, in: TZ. BOIADJIEV (Ed.) *Albert the Great, Three Treatises*. (Bibliotheca Christiana. New series, Nr. 12). Sofia: LIK, 2003. p. 111-137.

AURELIUS AUGUSTINUS, *De immortalitate animae*, in: TZ. BOIADJIEV (Ed.) *Aurelius Augustinus, Short Treatises* (= Bibliotheca Christiana. New series, Nr. 4). Sofia: LIK, 2001. p. 51-71.