

PERSONAL INFORMATION

Elena Baltuta Nicolae Titulesc nr. 23 Bis, 810268 Braila 745135601  745135601 elena_baltuta@yahoo.com

EDUCATION AND TRAINING

10/2008–10/2011

PhD

Alexandru Ioan Cuza University of Iasi, Iasi (Romania)

Philosophy

10/2006–10/2008

M.A.

Alexandru Ioan Cuza University of Iasi, Iasi (Romania)

Philosophy

10/2001–10/2005

B.A.

Alexandru Ioan Cuza University of Iasi, Iasi (Romania)

WORK EXPERIENCE

06/2015–06/2017

Postdoctoral Fellow

Alexander von Humboldt Foundation, Berlin (Germany)

04/2011–Present

Councillor

Thomas Aquinas International Society, Romanian branch, Bucharest (Romania)

10/2013–07/2014

Postdoctoral Fellow

D.A.A.D., Berlin (Germany)

01/10/2011–30/11/2013

Researcher in philosophy

Romanian Society for Phenomenology, Bucharest (Romania)

01/12/2012–28/02/2013

Visiting fellow

Humboldt University of Berlin, Berlin (Germany)

01/09/2012–30/11/2012

Visiting postdoctoral fellow

University of Cambridge, Cambridge (United Kingdom)

01/05/2012–28/06/2012

Visiting researcher

Library of University of Konstanz, Konstanz (Germany)

2007–2011

Collaborator

Convorbiri literare, Cultural Journal, Iasi (Romania)

01/04/2010–30/11/2010

PhD visiting student

Humboldt University of Berlin, Berlin (Germany)

2009

Research collaborator

John Templeton Foundation/ADSTR Romania, Iasi (Romania)

PERSONAL SKILLS

Mother tongue(s)

Romanian

Other language(s)

	UNDERSTANDING		SPEAKING		WRITING
	Listening	Reading	Spoken interaction	Spoken production	
English	C2	C2	C2	C2	C2
German	C1	C1	C1	C1	C1
Italian	C2	C2	C1	C1	B2
French	B2	B2	B1	B1	B1
Dutch	A1	A1	A1	A1	A1
Latin		C1			

Levels: A1 and A2: Basic user - B1 and B2: Independent user - C1 and C2: Proficient user
Common European Framework of Reference for Languages

ADDITIONAL INFORMATION

Conferences and Papers

[Related document\(s\): E Baltuta List conferences 2017.pdf, E Baltuta List publications 2017.pdf](#)
ANNEXES

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- E Baltuta List publications 2017.pdf

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Conferences:

International

- 24 – 27 September 2017 XXIV. Kongress der Deutschen Gesellschaft für Philosophie mit dem Titel "Norm und Natur" an der Humboldt-Universität zu Berlin, Berlin, Germany (Paper: How Can the Sensitive Soul Be and Not Be Acted on by the Body: The Kilwardby Manoeuvre)
- 6 – 7 April 2017 Theories of Sense Perception in the 13th and 14th Centuries, Humboldt University of Berlin, Berlin, Germany (Organizer and Paper: Perception and Causation in Robert Kilwardby; <https://medievaltheoriesofsenseperception.wordpress.com/>)
- 22 February 2017 Via moderna, University of Groningen, The Netherlands, (Paper: Causation in Robert Kilwardby)
- 16 July 2016 Third Informal Workshop on Medieval Philosophy, Humboldt University of Berlin, Germany (Organizer and participant with the paper: Robert Kilwardby on Sense Perception and the Causation Worry)
- 17 June 2016 Medieval Philosophy Network Meeting, Warburg Institute, London, UK (Paper: A Systematic Analysis of Robert Kilwardby's Theory of Sense Perception)
- 18 February 2016 Immateriality - a joint conference organized by the University of Cambridge, Peking University and New Directions in the Study of the Mind(Templeton Foundation), Trinity College, University of Cambridge, UK (Paper: What is the Matter with Matter? Concept Transformations in Aquinas and Kilwardby)
- 30 – 31 October 2015 Dutch Seminar in Medieval Philosophy, University of Groningen, Netherlands (Paper: Aquinas on the Intellectual Cognition: a Defense of a Representationalist Reading of the verbum mentis)
- 30 July 2015 Second Informal Workshop on Medieval Philosophy, Humboldt University of Berlin, Berlin, Germany (Paper: Robert Kilwardby on prime matter)
- 14 – 15 July 2015 Immateriality, Thinking and the Self in the Long Middle Ages, University of Cambridge, UK (Paper: Three Accounts of Form and Matter in the Thirteenth Century: Aquinas, Kilwardby and Olivi)
- 23 June 2014, Forschungskolloquium moderated by prof. dr. Dominik Perler, Humboldt University, Berlin (Paper: Aquinas on Mental Cognition: The Case of the Mental Word)
- 13 – 14 June 2014, "Lange Nacht der Europaeische Philosophie", organized by the French Cultural Institute in Berlin. Invited by the Romanian Cultural Institute in Berlin.

- 1 – 4 May 2014, Incontro S.I.T.A. Bologna 2014, Bologna, Italy
- 14 – 17 March 2013, Experience and Explanation in Knowledge Society Baia Mare, Romania, (Paper: The story of a sheep and a wolf as told by Avicenna and Aquinas), (<http://www.proiectsbc.ro/?q=node/428>)
- 27 November 2012, „Aquinas on Mental Content: the Debate between Direct Realism and Representationalism”, Trinity College, Cambridge University, UK
- 27-30 September 2012, Unity and Diversity in Knowledge Society, Romanian Academy, Iași branch, Romania, (Paper: “Is intentionality the mark of the mental for Thomas Aquinas?”), (<http://www.proiectsbc.ro/?q=UnityAndDiversity2012Epistemology>)
- 26 – 27 May 2012, „Analytical Approaches to Thomas Aquinas”, Krakow, Poland, (Paper: Aquinas on Intellectual Cognition: The Case of Intelligible Species), (<http://aquinas-conference.appspot.com/>)
- 5 – 7 December 2010, „Perspectives contemporaines sur le monde médiéval“, Pitești, Romania, (Paper: The Norms of the Sacred Doctrine: A Study Case – Thomas Aquinas)
- 9 November 2010, Leibniz Preis Projekt “Transformations of Mind: Philosophical Psychology, 1500-1750”, Humboldt University Berlin, Germany, (Paper: Aquinas on Human Cognition)
- 29 April – 1 May 2010, Incontro S.I.T.A. Bologna 2010, Bologna, Italy, (Paper: On the Scientific Character of the Sacred Doctrine: An Analysis of Summa Theologica Q.1), (<http://www.sitaroma.org/principale.asp>)
- 13 – 14 December 2009, ”Perspectives contemporaines sur le monde médiéval“, Pitești, Romania (Paper: A Medieval Approach to Intentionality: Thomas Aquinas)
- 21-24 May 2009, Yearly S.I.T.A. Conference, Snagov, Romania (Paper: Thomas Aquinas. The Concept of vis cogitativa)

National

- 12 – 14 May 2013, Despre cer, Sinaia, Romania, S.I.T.A. [Paper: Despre vis aestimativa la Toma din Aquino (On Thomas Aquinas’s vis aestimativa)]
- 11 March 2013 Meetings of the „Alexandru Dragomir” Institute for Philosophy, Romanian Society for Phenomenology, Bucharest, Romania, [Paper: Reprezențationalismul lui Toma din Aquino sau despre statutul pe care verbum mentis îl joacă în cunoaștere. (Thomas

Aquinas's Representationalism or about the Role Played by verbum mentis in Human Cognition)]

- 3 – 6 May 2012, Corpul ca limită și provocare, Sinaia, Romania, S.I.T.A. [Paper: Toma din Aquino și consecințele interpretării realiste a conceptului (Thomas Aquinas and the Consequences of the Realist Interpretation of the Concept)]
- 13 – 14 May 2011, Thomas Aquinas and Neothomism. Aspects and Approaches, Cluj, Romania, S.I.T.A., [Paper: Teoria cunoașterii la Toma din Aquino și erorile de interpretare ale exegeților contemporani (Thomas Aquinas's Theory of Cognition and Errors of Current Interpretations)]
- 27-28 January 2010, Knowledge in Aquinas. Aspects and Approaches. S.I.T.A., 2010, Iași, Romania, [Paper: Thomas Aquinas's Theory of Intentionality. Intentionality as a Theory of Similarity]
- 27 October 2009, „Cunoaștere și Ev Mediu“, Iași, Romania [Paper: Fragmente de vis ale terminologiei filosofice românești. Vis cogitativa (Dream Fragments of the Romanian Philosophical Terminology)], „Al.I.Cuza” University, Iași, organised by E. Baltuta, F. Crășmăreanu and C. Moisuc.

E Baltuta List publications 2017.pdf

Elena Baltuta

Publication list

Monographies:

1. Elena Baltuta, The Metaphysical Veins of Epistemology: 13th Century Theories of Sense-Perception (monography, working title), in draft
2. Baltuta, E. (2013): De la quo la quod. Toma din Aquino și d-ul care face diferența [*From quo to quod: Thomas Aquinas and the “d” That Makes the Difference*]. Bucharest. Humanitas. 292 pp. (Reviewed by Alexander Baumgarten, “Așteptam pe un altul?” [Should we wait for another?]. In: Romania literara, nr.5, 2014.)

Edited volumes:

1. Elena Baltuta (Ed.), *Medieval Perceptual Puzzles: Theories of Sense-Perception in the 13th and 14th Centuries*, Brill, (under review). List of authors in alphabetical order: Elena Baltuta, Daniel De Haan; Martin Klein; Andrew LaZella; Lukas Licka; Mattia Mantovani; John Marenbon; Andre Martin; Dominik Perler; Paolo Rubini; Jose Filipe Pereira da Silva; Toivanen Juhana.

Articles and chapters publications:

A. Publications with peer review process

1. Elena Baltuta (Ed.), “A Causal Puzzle in Robert Kilwardby’s Theory of Perception”, in *Medieval Perceptual Puzzles: Theories of Sense-Perception in the 13th and 14th Centuries*, Brill, under review.
2. Elena Baltuta (Ed.), “Introduction”, in *Medieval Perceptual Puzzles: Theories of Sense-Perception in the 13th and 14th Centuries*, Brill, under review.
3. Baltuta, E. (2015): From Intentionality to Immateriality: the Mark of the Cognitive for Thomas Aquinas. In: *Transylvanian Review*, vol. XXIII, no.1, Spring 2015
4. Baltuta, E. (2013): Aquinas on Intellectual Cognition: The Case of Intelligible Species. In: *Philosophia: Philosophical Quarterly of Israel*, vol. 41, Issue 3, pp. 589-602. (The article received in 2013 an award from UEFISCDI Romania (Executive Agency for Higher Education, Research, Development and Innovation Funding, Romania) Premiarea Rezultatelor Cercetării - Articole – 2013 (Rewarding the Research Outcomes – Articles - 2013))
5. Baltuta, E. (2012): Thomas Aquinas on Bridging the Gap between Mind

- and Reality. In: *Revue Roumaine de Philosophie*, Tome 56, Nr. 1, pp. 147-161.
6. Baltuta, E. (2011): Remarks on Thomas Aquinas's Philosophy of Mind: Intentionality. In: *Chora. Revues d'études anciennes et médiévales*, nr. 7-8 (2009- 2010), pp. 315-333.
 7. Baltuta, E. (2011): Rolul speciilor inteligibile în procesul cunoașterii umane la Toma din Aquino [*The Role of the Intelligible Species in Thomas Aquinas's Process of Human Cognition*]. In *Studii de filozofia istoriei universale*, vol. XIX. pp. 82-94.
 8. Baltuta, E. (2010): Thomas Aquinas's Theory of Knowledge. The First Operation of the Intellect. In *Analele Universității "Al. I. Cuza", Iași*. pp. 7-20.

A. Chapters in collective volumes:

1. Elena Baltuta (Ed.), "Introduction", in *Medieval Perceptual Puzzles: Theories of Sense-Perception in the 13th and 14th Centuries*, Brill, under review.
2. Elena Baltuta, "Selective Attention beyond Activity: Robert Kilwardby's Theory of Perception", in Ana Maria Mora Marquez and Veronique Decaix (Eds.), *Active accounts on Cognition*, Springer, invited paper, Springer (coll. *Studies in the History of Philosophy of Mind*) (in print)
3. Baltuta, E. (2009): Toma din Aquino. Problema intenționalității în *Summa contra Gentiles* [*Thomas Aquinas. The Problem of Intentionality in Summa contra Gentiles*]. In: *Heresy and Logos*, Ed. Gheorghe Petraru. Iasi. AXIS, pp. 173-201.
4. Baltuta, E. (2009): Identitatea europeană în contextul pluralismului religios [*European Identity in the Context of Religious Pluralism*]. In: *Symposion*, vol 7 nr.1 (13). pp. 287-298.
5. Baltuta, E. (2009): A Medieval Approach to Intentionality. The case of Thomas Aquinas. In: *Proceedings of the Perspectives contemporaines sur le monde médiéval*, Pitesti 4-6 Decembrie 2009. Pitesti. TIPARG, pp. 355-359.
6. Baltuta, E. (2008b): Sf. Atanasie și Arie. Perspective asupra discursului [*St. Athanasius and Arius. Perspectives on Discourse*]. In: *Adversus Haereses. Filosofie creștină și dialog cultural*, Vol. II. Ed. Tudor Ghideanu. Iași. Lumen, pp. 212-229.
7. Baltuta, E. (2008a): Platon și primele secole creștine. Ousia ca fuziune a orizonturilor [*Plato and the First Christian Centuries. Ousia as the Fusion of Horizons*]. In: *Adversus Haereses. Filosofie creștină și dialog cultural*, Vol. I. Ed. Tudor Ghideanu. Iași. Lumen, pp. 290-308.
8. Baltuta, E. (2008): Vorbirea despre Dumnezeu dincolo de metafizica prezenței [*The Discourse on God beyond the Metaphysics of Presence*]. In: *Symposion*, vol. 6 nr. 1 (11), pp. 144-153.
9. Baltuta, E. (2008): Reabilitarea fenomenologică a olfacției. Cu nările larg deschise [*Phenomenological Rehabilitation of Olfaction: with Nostrils Wide Shut*]. In: *Hermeneia*, nr. 8, pp. 95-97.
10. Baltuta, E. (2008): Aurelian Tache, On-line Encyclopedia of Romanian Philosophy, www.romanian-philosophy.ro
11. Baltuta, E. (2008): Nicolae Terchilă, On-line Encyclopedia of Romanian

- Philosophy, www.romanian-philosophy.ro
12. Baltuta, E. (2008): Ioan Gheorghe Savin, On-line Encyclopedia of Romanian Philosophy, www.romanian-philosophy.ro
 13. Baltuta, E. (2008): Emilian Vasilescu, On-line Encyclopedia of Romanian Philosophy, www.romanian-philosophy.ro
 14. Baltuta, E. (March 2007-August 2011) Monthly review column at *Convorbiri literare* (<http://convorbiri-literare.ro/>) (47 book reviews)