

***A part of life: the meaning of work today***  
*Cluj-Napoca, May 17-19, 2012*

*European College Foundation, str. D. Bolintineanu, 16, Cartier Andrei Mureşanu, Cluj-Napoca*

***Program***

***Thursday, May 17, 2012***

*from 1.30 to 3 pm*

***Opening session***

Patrick O'Sullivan and Ola NGAU (École de management de Grenoble)

*Fulfillment or slavery? Some philosophical reflections on the paradoxes of the contemporary conceptions of work in Economics and other human sciences*

Vasile Soporan (Center for the Promotion of Antrepreneurship, Technical University Cluj-Napoca)

*The Transformation of Work*

*from 3.30 pm*

***Postgraduate students' conference***

*Work, Ethics, and Sustainability: Case Studies*

**Friday, May 18, 2012**

from 9.30 am to 1.00 pm

Ileana Borțun (University of Bucharest)

*Work and Action in a Society of Laborers*

José Ruiz Fernández (Universidad Complutense de Madrid)

*Technique, Vocation and the Meaning of Work Today*

Nicoleta Szabo (Université Jules Verne Amiens and Babeș-Bolyai University Cluj-Napoca)

*Work and collective intentionality*

Augusta Bora (General Anti-Corruption Directorate and Babeș-Bolyai University Cluj-Napoca)

*Undercover Work in Police Investigations: Ethical and Legal Aspects*

Ovidiu Gavrilovici (University of Medicine and Pharmacy Iași and University Al. I. Cuza Iași)

*Construction of the medical career and the professional identity of diabetologists*

Dan Radu (Babeș-Bolyai University Cluj-Napoca)

*Why do we (not) work? From surplus value to surplus enjoyment... and back*

Lunch

from 3.30 to 8 pm

Ruud Welten (Saxion University of Applied Sciences and Tilburg University)

*Work and Leisure in a Consumer Society*

Paul Martin Ryan (Charles University, Prague)

*Images of Work: Verism and Inversion*

Stefan Maftai ((Babeş-Bolyai University Cluj-Napoca)

*"That Romanian Work Ethic": A Short Cultural History of Work in Romania*

Ana Bazac (Polytechnic University of Bucharest)

*Work is not Freedom; or Is It?*

Codruța Furtună(Babeş-Bolyai University Cluj-Napoca)

*La retrojection du sublime richirien - le moyen pour déconstruire l'éthique de l'institution symbolique et pour reconstruire l'éthique archaïque de l'Inconscient phénoménologique*

Bogdan Mincă (Universität Bukarest)

*„Das arbeitende Tier“. Zu M. Heideggers Auslegung der Arbeit in den Vorträgen und Aufsätzen*

Cristian Hainic (Babeş-Bolyai University Cluj-Napoca)and Codruța Porcar ( Romanian Academy, Iasi Branch)

*A "World of Work"? On Heidegger's Pragmata and Their Consequences*

Raluca Mocan (Université Paris Est)

*Le travail de l'acteur, entre routine et invention de soi. Phénoménologie et pratique*

Cristi Bodea (Babeş-Bolyai University Cluj-Napoca)

*Normality. A work in progress*