

CURRICULUM VITAE

Name: **Florea**

First name: **Carmen**

Position: Lecturer at the Department of Medieval History and Historiography, Faculty of History and Philosophy, Babeş-Bolyai University, Cluj-Napoca

Contact information:

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Education:

1998-

Ph.D. student at the Babeş-Bolyai University, Cluj-Napoca; Ph.D. preparation stage completed

Thesis title: *The Cult of Saints in Transylvania (14th-16th Century)*

1997-1998:

MA at the Department of Medieval Studies, Central European University, Budapest, Hungary

Thesis title: *Devotion and Patronage of Saints in Late Medieval Transylvania*

1996-1997:

MA at the Department of Medieval History and Historiography, Faculty of History and Philosophy, Babeş-Bolyai University, Cluj-Napoca

Thesis title: *Handwritten Unitarian Catechisms in Transylvania (16th -17th Century)*

1991-1996:

Faculty of History and Philosophy, Babeş-Bolyai University, Cluj-Napoca, B.A. in
Medieval History

Title of the BA thesis: *The Reformed Social Message in 18th Century Transylvania*

Research areas:

- The cult of saints in medieval Transylvania from a comparative perspective between Central and Western Europe
- History of the Church and the religious orders in medieval Europe
- Religious life and urban communities at the end of the Middle Ages

Professional affiliations:

- The Institute of Central European Studies
- The Hagiography Society

Ethical Reviewer of the European Commission for the Framework Programme 7 (from 2007) and of the European Research Council Executive Agency (from 2010).

Publications:

a). Edited volumes:

Orașe și orășeni. Városok és városlakók, coordonatori/szerkeztők Ionuț Costea, Carmen Florea, Pál Judit, Rűsz-Fogarasi Enikő, Cluj-Napoca: Argonaut, 2006, 437 p

(Towns and Towns Dwellers. Városok és városlakók, editors/szerkeztők Ionuț Costea, Carmen Florea, Pál Judit, Rűsz-Fogarasi Enikő, Cluj-Napoca: Argonaut, 2006, 437 pages)

b) Articles in journals and edited volumes:

„Women and Mendicant Orders in Late Medieval Transylvania”, in *Studia Universitatis Babeș-Bolyai. Historia*, 56 (2011): 67-87.

„The Third Path: Charity and Devotion in Late Medieval Transylvanian Towns” in *Communities of Devotion. Religious Orders and Society in East Central Europe, 1450-1800*, edited by Maria Crăciun and Elaine Fulton, Ashgate: 2011, pp. 91-121.

„The Construction of Memory and the Display of Social Bonds in the Life of *Corpus Christi* Fraternity from Sibiu (Hermannstadt, Nagyszeben)” in *The Making of*

Memory in the Middle Ages edited by Lucie Doležalova, Leiden Boston: Brill, 2009, pp. 283-309.

„Is there a Future for Medieval Studies in Romania?” in *Annual of Medieval Studies at CEU*, vol. 15, 2009, pp. 279-287. (The article is also available online, on the web page of *Reti Medievali* at: <http://fermi.univr.it/RM/biblioteca/scaffale/volumi.htm>)

„Identitate urbană și patronaj marian în evul mediu târziu” (Urban Identity and Marian Patronage in the Late Middle Ages) in *Studia Universitatis Cibiniensis. Series Historica*, vol. V, 2008, pp. 59-81.

“Instituționalizarea obținerii mântuirii între modelul intercesorial și inițiativa personală” (Institutionalisation of Salvation between Intercessory Pattern and Personal Initiative” in Mihaela Grancea and Ana Dumitran (eds.), *Discursuri despre moarte în Transilvania secolelor XVI-XX*, Cluj-Napoca: Casa Cărții de Știință, 2006, pp. 203-226.

“On the Enduring Fascination of the Central European Middle Ages. A profile of Gábor Klaniczay” in *Colloquia. Journal of Central European History*, vol. XII, no. 1-2, 2005, pp. 165-180.

„Universal/regional –una dintre provocările metodologice ale cercetării cultului sfinților în istoriografia ultimelor două decenii” (Universal / Regional – One of the Methodological Challenges associated to the Research of Cult of Saints in the Historiography of the Last two Decades), in *Studia Universitatis Babeș-Bolyai. Historia*, vol. 50, nr. 2, 2005, pp. 145-157.

„Despre tensiunea unei solidarități în evul mediu târziu: exemplul unor orașe transilvănene”, (About the Tenseness of a Solidarity in the Late Middle Ages: the Example of Several Transylvanian Towns), in Mihaela Grancea (ed.), *Reprezentări ale morții în Transilvania secolelor XVI-XX*, Cluj-Napoca, Casa Cărții de Știință, 2005, pp. 51-70.

“Relics at the Margins of Latin Christendom: the Cult of a Frontier Saint in the Late Middle Ages”, in *PECIA*, 8/11, 2005, "Reliques et sainteté dans l'espace médiéval", pp. 471-497.

(In collaboration with Maria Crăciun), „The Cult of Saints in Medieval Transylvania”, in *Saints of Europe. Studies Towards a Survey of Cults and Culture*, edited by Graham Jones, Shaun Tys, Donnington, 2003, pp. 43-68.

„Shaping Transylvanian anti-Trinitarian Identity in an Urban Context”, in *Confessional Identity in East-Central Europe*, edited by Maria Crăciun, Ovidiu Ghitta, and Graeme Murdock, Ashgate: Scholar Press, 2002, pp. 64-81.

„Elemente devoționale în viața asociațiilor laice din Cluj (secolul al XV-lea)” (Devotional Elements in the Life of Lay Associations from Cluj (15th Century)”, in *Studii de Istoria Transilvaniei. Omagiu profesorului Pompiliu Teodor*, Valentin Orga and Ionuț Costea (eds.), Bistrița, Editura Accent, 2000, pp. 162-168.

“Transylvanian Enlightenment Literature. A Book Against Superstitions”, in *ISHA Journal*, 2/94, History of Daily Life. Papers of the fifth ISHA Conference, Utrecht, The Netherlands, April 4-8, 1994. Edited by Bodien Abels and Carine van Rhijn, Atalanta, Houten 1994, pp. 239-245

Participations in national and international conferences and congresses

4-5 July, **2011**, Monestir de Les Avellanes (Os de Balaguer) - „El monacat femení a l’Europa Medieval”, international conference organised by the Research Group „Espai, Poder i Cultura” of the University of Lleida. Title of my paper: „...*for they wanted us to serve them....*” *Female Monasticism in Medieval Transylvania.*

7-9 May, **2009**, Prague - „Research Connection”, international conference organised by the European Commission, DG Research. Title of my paper: *Ethical Review and the FP7 Ethics Framework. What Are the Challenges for the New Member States?*

28-31 May, **2008**, Split – „Identity and Alterity in the Making and Practice of Cults”, international conference organised by the Croatian Hagiography Society. Title of my paper: *Inside and Outside the Convent’s Walls: The Mendicant Cults in Late Medieval Transylvanian Towns.*

7-9 September, **2007**, Prague – „Medieval Memory: Definitions, Contexts, Case Studies”, exploratory workshop organised by the Center for Theoretical Studies, Prague. Title of my paper: *About the Remembering of Christ's Sacrifice and the Display of Social Bonds: the Functioning of Corpus Christi Fraternity from Sibiu (Hermannstadt, Nagyszeben).*

November **2005**, Cluj – International conference „Oraşul și privilegiile sale” (The Town and its Privileges). Title of my paper: *Centrul și periferia în domeniul cultului sfinților. Exemplul Clujului în secolul al XV-lea* (Centre and Periphery in the Field of Saints' Cult. The Example of Cluj in the 15th Century).

20-24 June, **2004**, Budapest - „Saints and Patronage”, international conference organised by the Hagiography Society and the Department of Medieval Studies, CEU. Title of my paper: *Competing Patronages in Late Medieval Transylvania*

7-10 September, **2003**, Cluj - „Cultul sfinților în Europa Est-Centrală secolele XIV-XVIII” (The Cult of Saints in Central and Eastern Europe 14th to 18th Century), organised by the Institute of Central European Studies and the Department of Medieval History and Historiography, UBB. Title of the delivered paper: *Cultul sfinților în mediul urban din Transilvania medievală* (The Cult of Saints in the Urban Environment of Medieval Transylvania).

7-9 September, **2001**, Cluj-Napoca - „Ordine religioase: discurs clerical și modele devotionale în Europa Centrală (secolele XIII-XVIII) (Religious Orders: Clerical Discourse and Devotional Patterns in Central Europe (13th to 18th Century) – the 5th international conference organised by the Institute of Central European Studies, Cluj-Napoca; title of my paper: *Sponsa Christi-un model hagiografic în predicile franciscane de la sfârșitul secolului al XV-lea* (Sponsa Christi – A Hagiographical Model in the Franciscan Sermons at the End of the 15th Century).

23-25 October, **2000**, Rome – The second TASC Colloquium (Trans-national Database and Atlas of Saints' Cults), organised by the Royal Dutch Academy, P.J. Meertens Institute, Amsterdam and the Leicester University.

12-15 July, **1999**, Leeds – The International Medieval Congress. Title of my paper: *The Cult of Saint Michael in Late Medieval Transylvania*.

9-12 July, **1999**, Leischester – „Towards a Trans-National Database and Atlas of Saints' Cults”, workshop organised by the Department of English Local History, Leicester University, United Kingdom.

22-24 June, **1999**, Cluj-Napoca – „Confessional Identity in Central and Eastern Europe”, international conference organised by the Institute of Central European History. Title of my paper *Shaping Confessional Identity in An Urban Context*.

November **1998**, Alba-Iulia – „Political Discourse - Historical Discourse”, international conference. Title of my paper: *Catehismele unitariene din Transilvania- un exemplu al construirii identității confesionale* (Unitarian Catechisms from Transylvania – an Example of Building Confessional Identity).

5-11 April, **1996**, Vienna – The Congress of the International Students of History Association. Title of my paper: *Daily Life in Transylvania as Reflected in Funeral Orations*.

4-8 April, **1994**, Utrecht - The Congress of the International Students of History Association. Title of my paper: *Tranylvanian Enlightenment Literature: A Book against Superstition*.

Research projects:

- **2004-2007** – Member of the research team of the CNCSIS project „Piety and Attitudes towards Death in Transylvania from Early Modern Times to the 20th Century”, CNCSIS-code 756, with Senior Lecturer Dr. Mihaela Grancea as project leader.
- **2002-2005** - Member of the research team of the CNCSIS project „The Towns in Transylvania, Banat, Sătmar and Maramureş - Spaces of Confessional Alterity, from the 16th to the 19th Century”. Project leader of the grant: Senior Lecturer Dr. Maria Crăciun.
- **2002-2003** - Member of the research team of the CNCSIS AT-project: „Historiographies from Central Europe after the Collapse of the Communism”; project leader: Assistant Lecturer Radu Mârza.
- **1999-2002** - I was part of the TASC international research team (Trans National Atlas of Saints’ Cults), coordinated by Graham Jones (University of Leicester) financed by the following institutions: The Leverhulme Trust, The Aurelius Charitable Trust, European Science Foundation.
- **1998-2002** – I was part of the research team of the project „Majority and Minority in Central and Eastern Europe. Political, Social, Cultural and Spiritual Alterity”. Financing support offered by the World Bank.

International educational projects:

- **2005-2008** - **coordinator of the project** „Cultural Diversity and Contemporary Society: How to Teach the History of East Central Europe”. Partner institutions: Department of Medieval Studies (CEU, Budapest), Dipartimento di Storia (Università degli Studi di Pisa) and the School of Historical Studies (University of

- Birmingham). Financing institution: The Open Society Institute Budapest-New York, Higher Education Support Program.
- **2002-2005 - coordinator of the project** „The Shaping of Confessional Identity in East-Central Europe 14th to 18th Centuries”. Partner institutions: Department of Medieval Studies (CEU, Budapest), Dipartimento di Storia (Università degli Studi di Pisa) and the School of Historical Studies (University of Birmingham). Financing institution: The Open Society Institute Budapest-New York, Higher Education Support Program

Grants, mobilities and international internships:

- **July 2008** academic mobility at the University of Pisa, Italy.
- **June 2008** academic mobility at the Medieval Studies Department, Central European University, Budapest, Hungary.
- **June 2006** academic mobility at the University of Pisa, Italy.
- **February 2006** academic mobility at the Medieval Studies Department, Central European University, Budapest, Hungary.
- **June 2004** academic mobility at the University of Pisa, Italy.
- **January 2004** academic mobility at the Medieval Studies Department, Central European University, Budapest, Hungary.
- **June 2003 Rome**, mobility at the International Doctoral School organised by the École française de Rome, “Querela, Litis Contestatio, Prosecution: Procedures et techniques de l’acces a la justice.”
- **January 2003** academic mobility at the Medieval Studies Department, Central European University, Budapest, Hungary.
- **October-December 2002** – Fellowship in the framework of the Doctoral Support Program, of the Medieval Studies Department, Central European University, Budapest, Hungary.
- **June 2002** academic mobility at the University of Pisa, Italy.

- **30 November-10 December 1999** - participation in the course *Visual Sources in Medieval Europe*, organised by the **Curriculum Resource Centre (CEU-Budapest)**.